|  |  |
| --- | --- |
| This work is made possible with funding from the Maine State Innovation Model InitiativeC:\Users\FJohnson\Documents\Logos\mhmc logo.jpg |  **Subcommittee Meeting: Payment Reform** **Date: June 19, 2015** **Time: 1:00 to 3:00 pm**  **Location: Maine Medical Association,** **Manchester**  **Remote Access Information is below the agenda** |
|   |
|  |
| **Meeting Goals: To provide update on analysis of primary care spend, to review the findings and recommendations of the Discern Health report on innovative payments for advanced primary care, to discuss how to solicit input from provider community on defining expectations, measures and principles for primary care payment models and to advise the Subcommittee on SIM Steering Committee activities.** **----- Agenda -----** |
|  **Topics Lead Time** |
| 1. **Welcome and Introductions**
 | **Frank Johnson** | **1:00 to3:10** |
| 1. **Update on Primary Care Spend Analysis**
 | **Frank Johnson** | **1:10 to 1:20** |
| 1. **Review of Discern Health report and findings on innovative payment for advanced primary care**
 | **Frank Johnson** | **1:20 to 1:50** |
| 1. **Discussion on provider input for expectations, measures and principles for primary care payment models**
 | **All** | **1:50 to 2:35** |
| 1. **Update on SIM Steering Committee actions**
 | **Frank Johnson** | **2:35 to 2:45** |
| 1. **Public Comment**
 | **All** | **2:50 to 3:00** |
|  |  |  |
|  |  |  |

**Next Meeting:**

**August 18, 2015**

**3:00 to 5:00 pm**

**Maine Medical Association, Manchester**

**SIM Payment Reform Subcommittee**

Fri, Jun 19, 2015 1:00 PM - 3:00 PM

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/538891989>

**You can also dial in using your phone.**

United States : +1 (224) 501-3412

Access Code: 538-891-989

|  |
| --- |
| **Dependencies Tracking (work from other subcommittees)** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **Risk Tracking** |
| **Risk** | **Mitigation – Pro/Con** | **Owner** | **Escalate to SC?** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |